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TIL	REQUEST	Application Number	09/977,463
÷ .	FOR	Filing Date	October 15, 20
	CONTINUED EXAMINATION (RCE)	First Named Inventor	Johnson
′ • •	TRANSMITTAL	Group Art Unit	3728
	Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.	Examiner Name	Stashick /
. '	See The American Inventors Protection Act of 1999 (AIPA).	Attorney Docket Number	GEO-55
	This is a Request for Continued Examination (RCE) under 37 C.F.F. NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified ap wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.5 the patent term adjustment provisions of the AIPA. See Changes to Application Examinated Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1 established RCE practice.	3 (d) (PTO/SB/29) instead of a R	9, 2000, applicant may CE to be eligible for
	1. Submission required under 37 C.F.R. § 1.114 a. \(\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\texi{\texi{\texi{\texi\texi{\text{\text{\texi\texi{\text{\texi\texi{\text{\texi}\text{\tiint{\texi{\t	1.116 previously filed or	Növember 26, 2

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established RCE pr	actice. (Mar. 20,	2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11	. 2000), which
1. Submission re	quired under 37 C.F.R. § 1.114		
a. X Previousl i. X Consi (Any und	y submitted der the amendment(s)/reply under 37 C.F entered amendment(s) referred to above will be entered). der the arguments in the Appeal Brief or F	-	
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a. The Direct Deposit Ac i. X RCE fe ii. Extens iii. Other b. Check in the	the under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.10 or is hereby authorized to charge the follow secount No13-1140 erequired under 37 C.F.R. § 1.17(e) ion of time fee (37 C.F.R. §§ 1.136 and 1.17) ere amount of \$ en y credit card (Form PTO-2038 enclosed) \$750	wing fees, or credit any overpay closed	ments, to
	SIGNATURE OF APPLICANT, ATTO	RNEY, OR AGENT REQUIRED	
Name (Print (Type)	MILTON WOLSON	Registration No: (Attorney/Agent	22 620
Signature	Brillian Walkar	Date March 10,	
	CERTIFICATE OF MAILING O	OR TRANSMISSION	
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